



**REGISTRATION FORM**  
**STASMO Summer 2011**  
**S.P.I. Conference and Trade Show**  
**June 24- 25, 2011**



Name: \_\_\_\_\_ Organization: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**CONFERENCE FEES.**

	<u>Cost</u>	<u>TOTAL</u>
<input type="checkbox"/> Registration Fees. Includes breaks, lunch and trade show		
a. School District/Educ Institution Employee.....	\$49	_____
b. Vendor/Contractor (attending but <b>not</b> exhibiting).....	\$100	_____
c. <b>Trade Show Exhibit</b> fee (includes 1x table & 2 employees).....	\$550	_____
<input type="checkbox"/> Vendor Sponsorships		
d. <b>Gold</b> (includes choice of exhibit space, conference recognition, 2 min lunch time announcement, 2011-12 annual membership) .....	\$900	_____
e. <b>Silver</b> (includes recognition certificate, refreshment table display, and 2011-12 annual membership.....)	\$500	_____
f. <b>Bronze</b> (includes 2011-12 annual membership and ).....	\$200	_____

**REGISTRATIONS & PAYMENT. SUBMIT Registration Form BY: 6/17**

- Registration...
  - a. Fax or email registration forms to arrive not later than **6/17/11**. The fax number is 1.866.749.1862 or email to [summerconf2011@stasmo.com](mailto:summerconf2011@stasmo.com)
- Paying for the conference...
  - a. Checks or money orders can be made out to, STASMO. Make sure **your** organization name is clearly indicated on the "document." **Mail to**, STASMO c/o Dan Cantu, 64 Tudela St, Brownsville TX 78526
  - b. Write in your Requisition/PO or Check# here: \_\_\_\_\_
  - c. You can also pay using credit card online via a PayPal/Credit Card option which is available at [www.stasmo.com/](http://www.stasmo.com/)
- Presidents Mixer. Cost **\$0**. I **am / am not** planning to attend on 6/24 at the Howard Johnson Hotel
- Hotel Registration, (Howard Johnson) A limited number of rooms have been blocked at the \$99 a night rate for 6/24- 6/25. Reservations must be made on or before June 10<sup>th</sup>. Call **956-761-5658**.

For questions or concerns you may contact Dan Cantu, President at 373-2022 or Joe Leal, Secretary at 266-1510 or